

**UNITED STATES DISTRICT COURT  
FOR THE DISTRICT OF MASSACHUSETTS**

IN RE: NEW ENGLAND COMPOUNDING PHARMACY, INC. PRODUCTS LIABILITY LITIGATION	MDL No. 2419 Master Dkt. 1:13-md-02419-RWZ
THIS DOCUMENT RELATES TO:	
All Actions	

**DEPOSITION NOTICE**

Please take notice that pursuant to Rule 30 of the Federal Rules of Civil Procedure and MDL Order No. 10 (Document #1426), the Plaintiffs' Steering Committee ("PSC") will take the deposition of Jean Atkinson, on Tuesday, March 10, 2015 at 9:00 a.m. at the offices of Gideon, Cooper & Essary, PLC, 315 Deaderick St., #1100, Nashville, TN 37238. The deposition will be recorded by stenographical means and by video.

Dated: February 18, 2015

Respectfully submitted,

**/s/ J. Gerard Stranch, IV**

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*Plaintiffs' Steering Committee and Tennessee State  
Chair*

**CERTIFICATE OF SERVICE**

The undersigned hereby certifies that on February 18, 2015, a true and exact copy of the foregoing was served on all counsel of record via electronic mail.

**/s/ J. Gerard Stranch, IV**

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